

प्रधान आयुक्त सीमाशुल्क (सामान्य) का कार्यालय
OFFICE OF THE PRINCIPAL COMMISSIONER OF CUSTOMS (GENERAL)
नवीन सीमाशुल्क भवन, बेलाई इस्टेट, मुंबई - 400001
NEW CUSTOM HOUSE, BALLARD ESTATE, MUMBAI-400 001

CIRCULAR NO.- 09/2024

Kind attention to all the concerned Head Havaldar/Havaldar/MTS/Liftman for grant of MACP to those who have completed 10/20/30 years of regular service as on date and have not been granted the MACP benefits yet. All those who will be completing 10/20/30 years of regular service by 01.07.2024 and are due for the MACP benefits may also apply. Applications are to be submitted in the enclosed proforma. The duly filled in application complete in all respects must reach the undersigned by 28.02.2024. Applications received after the stipulated date will not be considered in the ensuing DSC.

(Harish R. Rao)
Deputy Commissioner (P&E)
Mumbai Zone-I.

Copy to:

- 1. Deputy/Assistant Commissioner (P&E)/Establishment, Mumbai Customs Zone-I, II & III.
- 2. The Assistant/ Deputy Commissioner of Customs EDI, NCH, Mumbai Zone-I (For uploading on the Official website).

3. Office Copy.

PROFORMA OF SERVICE DETAILS FOR MACP PURPOSE (ANNEXURE-I)

| KUF | ORMA OF SERVICE | | |
|-----|---|--------------------------|--|
| | Service Book No. | | |
| 2 | Name of the Officer | | 100 |
| 3 | Date of Birth | | |
| 3-a | Contact No: | | 4.48 |
|)-a | Present Designation | | |
| 5 | Present pay | | |
| , | scale/Grade pay | | |
| 5 | Details of previous | | |
| | service (if any) | | |
| 7 | Designation | | |
| | EOO No/Date | | 2.53 |
| 3 | | | THE STATE OF THE S |
| 9 | Date of joining | | 4" |
| 10 | Regular/adhoc | | |
| 11 | Pay fixed i.e. scale/pay | | |
| | band grade pay | Di i D - ti-n deteile | |
| | | First Promotion details | 486 |
| 12 | EOO No date | | |
| 13 | Date of joining | | |
| 14 | Regular/adhoc | | |
| 15 | Pay fixed i.e. scale/pay | | |
| | band grade pay | | |
| | | Second Promotion details | |
| 16 | EOO No date | | |
| 17 | Date of joining | | |
| 18 | Regular/adhoc | | |
| 19 | Pay fixed i.e. scale/pay | | |
| | band grade pay | | |
| | | Third Promotion details | |
| 20 | EOO No date | | |
| 21 | Date of joining | | |
| 22 | Regular/adhoc | | |
| 23 | Pay fixed i.e. scale/pay | | |
| | band grade pay | | |
| 24 | 1st ACP details | | |
| | | | |
| 25 | 1st MACP details | | |
| | | | |
| 26 | [♣] 2 nd MACP details | | |
| | | | |
| 27 | 3rd MACP details | | |
| | | | THE RESERVE |
| 28 | Any other details | | 1 |
| | | | 335 |
| | | | |
| | | | 0.036 |
| | | | 788 |
| (1) | | | |

Name in full Designation