### <u>ANNEXURE- 'C'</u>

# (Departmental Examination for confirmation of Appraiser (Expert)/Examiners/Preventive Officers scheduled to be held from <u>20.08.2025 to 22.08.2025</u>)

01	Name of the Candidate	:	
02	Designation	:	
03	Date of appointment	:	
04	Paper(s) for which appearing	:	
05	Paper(s) in which passed due last departmental examinatio ( <b>if passed, copy of such or</b> <b>enclosed</b> )	n	
06	Whether belonging to SC/ST (If yes, enclose copy)	:	
07	Present posting	:	
08	Date of Birth	:	
09	Contact No.	:	

#### UNDERTAKING

I, ..... hereby declare that the particulars given above are true and in case any of the above said information is found to be incorrect, I shall be disqualified from the examination.

Date :

Signature of the candidate

#### "CERTIFIED THAT THE ABOVE PARTICULARS HAVE BEEN VERFIED WITH THE SERVICE BOOK AND FOUND CORRECT".

## CAO/ACAO/AO

Note: The report should be sent only after verification of the information given by the candidates with reference to their service book.

(In case of married women candidate, she may state her married name also, if changed after appointment in the department)